

**IDAHO BOARD OF ARCHITECTURAL EXAMINERS**  
**Idaho Division of Occupational and Professional Licenses**  
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720  
Boise, ID 83720-0063

**CONFERENCE CALL AGENDA**

**3/12/2021**

**Board Members**

**ALLISON MCCLINTICK - CHAIR**  
**DANIEL K MULLIN**  
**JOHN D MAULIN**  
**JEDD WALKER**  
**TIMOTHY GRISSOM**

**Staff**

**RUSSELL BARRON, Division Administrator**  
**DAWN HALL, Section Chief**  
**MICHELL BIRD, Section Chief**  
**NICHOLAS KREMA, General Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREG FLOYD, Financial Unit Manager**  
**ERIC NELSON, Board Prosecutor**  
**LORI RODENSPIEL, Board Specialist**

**9:00 AM MST Roll Call**

**Approval of Minutes [10/28/2020](#), [2/25/2021](#) [Action Item]**

**Investigations and Discipline:**

1. [Complaint Memorandum](#)  
Executive Session: [Action Item]\*
2. Investigative Cases for Board Determination [Action Item]

**Division Business:**

1. Laws and Rules [Action Item]
2. [Financial Report](#)
3. To Do List [Action Item]
4. Set Next Meeting [Action Item]

**Board Business:**

1. Public Comment [Action Item]
2. Conference Updates and Attendance [Action Item]
3. Correspondence [Action Item]
4. Non-accredited education subcommittee report [Action Item]  
Executive Session: [Action Item]\*
5. Applications, CE Waiver Request, CE for Reinstatement [Action Item]
6. Board Elections [Action Item]

**Approximate Adjournment 11:00 AM MST**

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

**Meeting Link**

Meeting Number: 177 460 7465  
Join by phone: 1-415-655-0001

Meeting Password: fjRUUAQE243  
Access Code: 177 460 7465

**\*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.**

**\*\*Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.**

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [Lori Rodenspiel - \(208\) 334-3233 or \[arc@dopl.idaho.gov\]\(mailto:arc@dopl.idaho.gov\)](#)

If you have comments or questions for the board, please email those to the specialist by [03/09/2021 at 4:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.